

OFFICIAL ENTRY FORM AMERICAN DOG DERBY



NAME _____ DAY PHONE _____
ADDRESS _____ EVENING PHONE _____

"Tud" Kent Race	9 to 12 Dogs	_____ \$100.00
Ray Gordon Race	8 to 10 Dogs	_____ \$65.00
Cordingly Race	4 to 8 Dogs	_____ \$45.00
Everett Heleman Race	3 to 6 Dogs	_____ \$45.00
Warren Brown Junior Race	1 to 3 Dogs	_____ \$20.00

Fee is valid until February 1st - after that date a \$25.00 late entry fee will be added.

Veterinarian checks will start at 1pm Thursday, February 17th. Special arrangements can be made with prior notification of your arrival time. Vaccination Forms and Rabies Certificates on all dogs MUST be available during Veterinarian checks. There will be a MANDATORY Musher meeting at 7:30pm on Thursday. You MUST attend this meeting or receive special permission not to attend by the Dog Derby Committee Chair or Registration Chair prior to the Wednesday before the race. Start time for Friday and Saturday's race in 8:30am. Entries can be withdrawn up until the Musher meeting and ½ of the entry fee will be returned. No telephone entries will be accepted. A packet will be reserved for you upon receipt of a signed entry form and fee. All fees must be mailed and received before you can be registered. Good Luck!

RESPONSIBILITY STATEMENT I agree to be responsible for the conduct of my dogs, my handlers, and myself. I will not hold the Ambassador's Cup Sports Foundation, the American Dog Derby, it's members, race committee, employees or volunteers, race sponsors, land owners (both private and government agencies), City of Ashton, Fremont County, State of Idaho, Department of Transportation, or Targhee National Forest, responsible for damages to myself, my dogs, handlers, or equipment. I understand that sick dogs are not allowed on the race trail, nor past any checkpoint, and that my failure to comply may result in disqualification.

Signed _____ Date _____

Minor (Under 16): Veteran Musher
Signature _____ Date _____

Mail Entry Form To:
Kathy Scafe

PO Box 772
Ashton, ID 83420

208-360-0988
racedirector@americandogderby.com

Make Checks To American Dog Derby

**BIOGRAPHICAL INFORMATION FOR NEWS SOURCES
AMERICAN DOG DERBY**

NAME _____ AGE _____

ADDRESS _____ OCCUPATION _____

What race are you registered in:?

How many years have you been Mushing?

How many dogs do you have?

Lead dog(s) name?

Breed and background of your dogs?

Where have you raced lately?

Have you raced in the American Dog Derby before?

What honors have you won in recent races?

How did you become interested in Mushing?

What other information about you or your dogs would you like to share?

**GENERAL RELEASE FOR A MINOR UNDER 18
AMERICAN DOG DERBY**

We _____ and _____
husband and/or wife (herein referred to as Parents) as parent(s) or legal
guardians of _____, a minor child (herein
referred to as Minor) in consideration of participating in the American Dog
Derby, on _____ (date), do hereby release and discharge the
State of Idaho, the Idaho Transportation Department, and it's agencies,
officials, and employees from all liability to the Minor, his/her legal
representatives, heirs, or next of kin, for any and all loss or damage, and/or
claim, suit, or demand on account of injury to the person or property of the
Minor or resulting in the death of Minor, arising out of, or the result of,
participation in the American Dog Derby.

Parents agree to indemnify and defend the State of Idaho, the Idaho
Transportation Department, and it's agencies, officials, and employees from
and against all claims, demands, or suits that the Minor has or may have, either
before or after he/she has reached majority.

Parents certify that they have carefully read all of the above provisions, and
know an understand the contents and sign the *General Release* of their own free
act.

Parent _____ Date _____

Parent _____ Date _____